| GENERAL SERVICES ADMINISTRATION PUBLIC BUILDINGS SERVICE | LEASE AMENDMENT No. 16 |
|---|---------------------------|
| LEASE AMENDMENT | TO LEASE NO. GS-11B-02106 |
| ADDRESS OF PREMISES Founders Square 675 North Randolph Street Arlington, Virginia 22203 | PDN Number: |

THIS AMENDMENT is made and entered into between Ashton Park Associates I, LLC.

Whose Address is:

c/o The Shooshan Company 4075 Wilson Blvd, Suite 400 Arlington, VA 22203

herein after called the Lessor, and the UNITED STATES OF AMERICA, hereinafter called the Government.

- 1. Leased Premises: The square footage under this Lease of (352,740 rentable sq ft, yielding 302,845 ANSI BOMA Office Area Sq. Ft.) as flex space (office and related space) located in the entire 13 Floors of the building located in the building known as Founders Square, 675 North Randolph Street, Arlington, Virginia 22203 shall increase by 10.4 usable sq ft on the 1st floor for a new total of 302,855.4 usable sq ft. The increased 10.4 sqft is coming out of the lessor's common area.
- 2. New Annual Rent: The annual rent will be unaffected by the additional 10.4 usable sq ft.
- 3. All other terms and conditions of this lease shall remain the same during the renewal term.
- 4. PERCENTAGE OF OCCUPANCY: The Government's percentage of occupancy for real estate tax purposes shall remain 100.00% based on the Government's occupancy of 352,740 brsf of the entire 352,740 brsf.
- 5. This document shall not constitute a payment obligation until the date of its execution by the United States. As a result, except as specifically discussed elsewhere in this LA, even though payments are to be made retroactively, no moneys whatsoever are due under this agreement until thirty (30) days after its execution.
- 6. In the case of any conflict between this LA and any other provision of the Lease and its attachments, this LA shall govern.

This Lease Amendment will become effective upon signature and date of the Lease Contracting Officer.

IN WITNESS WHEREOF, the parties subscribed their names as of the below date.

| FOR THE L | (b) (6) | FOR THE GOVERNMENT. |
|-------------------------|-------------------------------|-------------------------------|
| Signature: Name: Title: | John Shoshe- | |
| Entity Name: | Ashton Park Associates I, LLC | GSA, Public Buildings Service |
| Date: | 2/18/17 | Date: 6/1/17 |
| WITNESSED | FOR THE LESSOR BY: | |
| Signature: | (D) | |
| Name: | History 1854 | |
| Title: | | |
| Date: | 5/18/12 | |

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